

**PRIVILEGED TO
SERVE TODAY:**

	AM	PM
Announcements	Dale Aden	
Opening Prayer	Freeman Mahan	Freeman Mahan
Lead Singing	David Bryant	Dale Ballentine
Scripture Reading	Jacob Keen	Nick Bryant
Closing Prayer	Dylan Holt	David Brasher
Lord's Table	Keith Peevyhouse*	
	Dale Ballentine*	
	Mickey Keen	
	Kyle Foster	
	Monte Morris	
	William Moore	



**Trezevant
Church of Christ**

114 Church Street
Trezevant TN 38258

The Follower

June 23, 2019

CONTACT INFORMATION

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SCHEDULE OF SERVICES

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**SUNDAY:** Bible Class 9:00 AM  
 Worship 10:00 AM & 5:00 PM  
 (Meet-Eat-Meet second Sunday of the month)

**WEDNESDAY:** Bible Study 6:30 PM

## Conditional Promises

Promise: a declaration that one will perform or provide something to another.

Sometimes we make promises without considering the consequences. Have you ever made a promise without really paying close attention to what was requested? What happens when you have to renege on a promise? Or do you ever make vague promises which begin or end with such terms as perhaps, maybe, or we'll see? Keeping promises is good, because not keeping them raises suspicions about our integrity. We can also read of some Bible promises (vows, treaties) which were made without considering the consequences, like Jephthah's vow or Josuha's treaty with the Gibeonites.

God made promises to certain individuals and nations. After the flood, He put a rainbow in the sky as a symbol of His covenant with Noah and also with every living thing on the earth that He would never again destroy the world with water (**Gen. 9:12-17**). This was an unconditional promise. Most of God's promises, however, are conditional, containing the word **if**. God set before Israel a blessing and a curse: A blessing **if** you obey My commandments; a curse **if** you (Cont'd next page)

do not (**Deut. 11:26ff**). We can know that we know God **if** we keep His commandments (**1 John 2:3**). **If** we are walking in the light, we can have the blood of Christ continually cleansing us from sin (**1 John 1:7**).

Our salvation is based upon certain conditions: believe on the name of the only begotten son of God or be condemned (**John 3:16-19**); repent of your sins or perish (**Luke 13:3, 5**); confess Jesus before man or be denied before the Father (**Matt. 10:32-33**); be baptized for the remission of your sins or be damned (**Mark 16:15-16**); be faithful even when faced with death and receive a crown of life (**Rev. 2:10**); add to your faith and make your calling and election sure (**2 Pet. 1:5ff**); Jesus is the author of eternal salvation to all who obey Him (**Heb. 5:8-9**), to all who do the will of the Father (**Matt. 7:21**).

God has promised eternal salvation to all who are willing to submit to Him. Are you willing to meet the conditions?

~Freeman



## Remember in Prayer...

- **Nina** has been in ICU in Jackson General most of the week. She has been getting dialysis there, but is not showing much improvement.
- **Joe** has been having issues since getting his defibrillator. His meds have been adjusted, so hopefully he will see improvement soon.
- **Celisa** saw her doctor Tuesday. She has begun physical therapy to help with range of motion in her arm, and is to begin radiation soon.
- Please add to your prayer list: Julie Miller & family in the passing of her sister, **Joyce Arnold**... **Joe Wilson** who is having health issues and is undergoing tests...
- The benefit for **Jeramie Redmond** is set for this Saturday, June 29. A sign-up sheet for the bake sale is in the foyer.

## News and Notes...

- **We welcome our visitors!** Please complete a visitor card and place in the collection tray. We ask that you stay around a while and let us get acquainted with you.
- **Summer Youth Series** tomorrow evening **here**, beginning at 7:00. We are planning for about 250 people; pizza will be purchased, but we need cookies - lots of them! A sign-up sheet is in the foyer.

**MEMORY VERSE: 2 Peter 3:9:**

*The LORD is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish but that all should come to repentance.*