

**PRIVILEGED TO
SERVE TODAY:**

	AM	PM
Announcements	David Bryant	
Opening Prayer	Keith Peevyhouse	David Brasher
Lead Singing	Dale Ballentine	Jacob Peevyhouse
Scripture Reading	Joshua Brasher	Monte Morris
Closing Prayer	Joshua Brasher	Tim Rogers
Lord's Table	Steve Foster*	
	David Brasher*	
	Edward Ford	
	Kyle Foster	
	William Moore	
	Terry Hall	



**Trezevant
Church of Christ**

114 Church Street
Trezevant TN 38258

The Follower

October 20, 2019

CONTACT INFORMATION

Elders:

David Bryant Cell: 731-418-1311 ... Home: 731-669-9648
Email: david.bryant25@gmail.com

Steve Foster Cell: 731-225-4395

Deacons:

David Brasher Cell: 731-415-0636

Greg McClain Cell: 731-694-0766

Mark Wright Cell: 731-571- 5606
Email: mswright@tennesseetel.net

Minister:

Freeman Mahan Cell: 573-624-6575
Email: freemahan@gmail.com

Youth Coordinator:

Nick Bryant Cell: 731-694-2983

SCHEDULE OF SERVICES

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**SUNDAY:** Bible Class 9:00 AM  
Worship 10:00 AM & 5:00 PM  
(Meet-Eat-Meet second Sunday of the month)

**WEDNESDAY:** Bible Study 6:30 PM

## The Safe House

Organizations involved in national security and covert operations have places where their agents may seek haven from trouble. These places of refuge are known as safe houses. The location of these sanctuaries must be confidential or else the security measures may not prevent unwanted intrusions, endangering the safety of those in the house. Despite being closely monitored by the organizations for which they are designed, human corruption has been known to breach the integrity of the location, rendering it useless as a place of safety.

In the Bible we read how God provided similar places of safety for the Israelites, designating six Levitical towns in the kingdom of Israel to be cities of refuge (**Num. 35:11ff**). These cities were to serve as an asylum for people who committed accidental manslaughter. Once in one of these cities, the offender was to be safe from revenge by the aggrieved family.

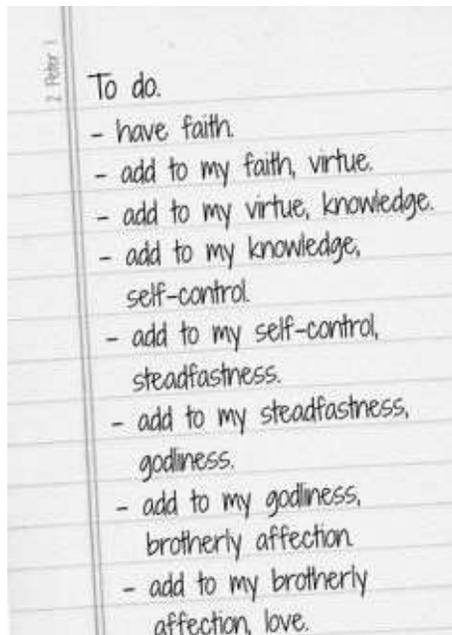
God also provided safe houses for those who followed the instructions of the initial Passover (**Exod. 12**). Following the proper preparation for the killing of the lambs and the application of the blood on the door posts of their homes resulted in their families being spared from the death of the first born coming through Egypt that night. *(Continued next page)*

For us, the ultimate safe house of God is the body of Christ, the church. Those who have been added because of obedience to the gospel (**Acts 2:47**) are provided eternal safety by the salvation of their souls. Jesus told the disciples that no man can remove those who are in His hand and His Father's hand (**John 10:28-29**). When we walk in the light by living a faithful Christian life, we are safe from the wiles of the devil and the allurements of the world, being continually cleansed by the blood of Jesus (**1 John 1:7ff**).

If you have not entered the safe house of God, won't you take the necessary steps to do so? Only in Christ can we have the security He has promised to provide.

*Blessed be the God and Father of our Lord Jesus Christ,  
who has blessed us with every spiritual blessing  
in the heavenly places in Christ... ~Ephesians 1:3*

~Freeman



## *Remember in Prayer...*

- **Robby** is to have a phone consultation with the surgeon in New Jersey this Wednesday.
- **Harold** is doing better after a change in medication.
- **Ponna** had a bone marrow biopsy Tuesday; results are expected on the 28th.

## *News and Notes...*

- **We welcome our visitors!** Please complete a visitor card and place in the collection tray. We ask that you stay around a while and let us get acquainted with you.
- **DIRECTORY PICTURES today** following services. All who have not yet been photographed are encouraged to stay; the directory won't be complete without **EVERYONE!**
- **Devo** this Wednesday night: **Dale Aden**
- **Trunk-or-Treat** this Saturday from 4:00 to 6:00 PM on the parking lot; **volunteers are needed to help make everything run smoothly.** Following this activity, **we will gather at the Bryants' for a bonfire and a night of fall fun!** Soups, sandwiches, and snacks are needed, and please bring lawn chairs. These events will be moved to the fellowship hall in the event of rain.
- **Singing at Hatler's Chapel** in Martin Friday, October 25, beginning at 7:00.

### **MEMORY VERSE: Colossians 3:17:**

*And whatsoever ye do in word or deed, do all in the name of the LORD Jesus, giving thanks to God and the Father by him.*