

PRIVILEGED TO SERVE TODAY:

	AM	PM
Announcements & Song Leading	Nick Bryant	David Bryant
Opening Prayer	David Bryant	Steve Foster
Scripture Reading	Mark Wright	David Brasher
Closing Prayer	Dylan Holt	Nick Bryant

NEXT WEEK:

Announcements & Song Leading	Nick Bryant	David Bryant
Opening Prayer	John Henry Long	Nick Bryant
Scripture Reading	Jacob Keen	Noah Brasher
Closing Prayer	Steve Foster	Dale Aden

CONTACT INFORMATION

Elders:

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Minister:

Freeman Mahan Cell: 573-624-6575
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SCHEDULE OF SERVICES

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**SUNDAY:**      Bible Class    9:00 AM  
 Worship      10:00 AM & 5:00 PM  
 (Meet-Eat-Meet each fifth Sunday)

**WEDNESDAY:**      Bible Study    6:30 PM



**Trezevant Church of Christ**

114 Church Street  
 Trezevant TN 38258

*The Follower*

March 21, 2021

*Importance of the Scriptures*

Why do we use the term “Bible Class?” Perhaps it is because the basis for our study is what is found in the Bible. Paul’s second epistle to Timothy contains a short passage which is useful in understanding the importance of the scriptures: *And that from a child thou hast known the Holy Scriptures which are able to make thee wise unto salvation through faith which is in Christ Jesus (2 Tim. 3:15).*

Paul discussed the necessity of faith in his letter to the church at Rome: *For with the heart man believeth unto righteousness... (Rom. 10:10).* Continuing the discussion, he later declares that *faith cometh by hearing, and hearing by the word of God (Rom. 10:17).* The belief in Jesus as the Son of God, who is our Lord and our Redeemer, comes from the Holy Scriptures.

*All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness (2 Tim 3:16).* God inspired certain men to put His words in writing for us. They are useful for what we preach and practice – doctrine. They are valuable because they show us where we are in error – reproof; how to remedy that error – correction; and how to live a godly life – instruction in righteousness. The end result? *That the man of God may be perfect, thoroughly furnished (continued next page)*

unto all good works (2 Tim. 3:17). Perfect meaning complete; throughly signifying through and through, that we may be prepared to be fruitful Christians.

God has revealed to us through His Son, Jesus, and the inspired men, what Peter calls *all things that pertain to life and godliness* (2 Pet. 1:3). Let us take advantage of the scriptures – God’s instructions – to become and to live as His faithful, fruitful children.

~Freeman



## Remember in Prayer . . .

- The **Aden family** has been stricken with Covid. Dale is finally showing some improvement after receiving oxygen midweek, but Rhonda and Christine continue to struggle.
- **Miss Mary** has settled back in at Dogwood Pointe.
- **Craig Ballentine** is recovering from the toe amputation; he is scheduled for upper leg bypass surgery on April 2.
- **Baby Brooks** is to undergo surgery of the larynx at Vanderbilt Children’s Hospital. They are awaiting a call as to the date.
- **Tina Smith** has been diagnosed with pancreatic cancer. She is going to Atlanta to pursue treatment there.
- Please continue to **remember our shut-ins**.

**PRAYER LIST:** Monte; Penny Foster; JoAnn Moore; Ruth Bennett; Tatym Keymon; Lois Arrington; Jeff Hutcherson; residents and staff of area assisted living facilities....

## News and Notes . . .

- **Welcome to our assembly!** How wonderful it is to be back in our regular routine with worship services and Bible classes! Please continue to be considerate of one another by wearing a mask and practicing social distancing.
- **March is FOOD COLLECTION MONTH for West Tennessee Children’s Homes.** Those who wish to make a monetary donation to this drive should see Nick.
- **Wednesday night devo:** David Bryant
- Our Sunday worship services will be live-streamed at 10AM (rather than 9AM) and at 5PM; Wednesday evening Bible class will continue to be live-streamed at 6:30.

### MEMORY VERSES - Isaiah 59:1-2:

*<sup>1</sup>Behold, the LORD’s hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear. <sup>2</sup>But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.*